

MORTGAGE OF REAL ESTATE—G.R.E.M. 1

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Bonnie B. Thompson, of Greenville County, S. C.
WHEREAS, I, the said Bonnie B. Thompson

SEND GREETING:

in and by my certain Prmissory note in writing, of even date with
these presents am well and truly indebted to Citizens Lumber Company, a corporation

in the full and just sum of Three Thousand and No/100 (\$3,000.00) Dollars Dollars
to be paid:

\$45.00 on the 4th day of September, 1945 and \$45.00 on the 4th day of each successive month thereafter until paid in full; said payments to be applied first to interest and then to principal.

Out paid in full by Citizens by J. A. Pres.

RECORDED, INDEXED AND FILED IN R.M.C. OFFICE OF GREENVILLE COUNTY, S.C. SEP 10 1945 2:30 O'CLOCK

with interest thereon from date at the rate of six (6%)
per cent. per annum, to be computed and paid semi-annually monthly
until paid in full; all interest not paid when due to bear interest at same rate as principal, and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent of the amount due thereon.

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and its successors

and Assigns forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township, Greenville County, State aforesaid,

in the City of Greenville on the North side of Rose Avenue in Ward Six of said City, being known and designated as Lot No. 17 of Block F, as shown on plat of Chapin Springs Land Co. recorded in R. M. C. Office for Greenville County in Plat Book "E", page 41, and having the following metes and bounds according to said plat, to-wit:

BEGINNING at an iron pin on North side of Rose Avenue, at corner of lot No. 18, and running thence with Rose Avenue N. 88-00 E. 50 ft. to iron pin, corner of Lot 18 of Block F; thence with line of said lot N. 2-0 W. 150 ft. to iron pin, joint corner of lots 3, 4, 16 and 17 of Block F; thence with rear line of lot 3 S. 88-0 W. 50 ft. to joint corner of lots 2, 3, 17 and 18; thence with line of lot 18 S. 2-0 E. 150 ft. to beginning corner. Being the same property conveyed to the mortgagor by Sam L. McKittrick and Ell Roland G. McKittrick, by deed recorded in Book of Deed , page .